



**Rangamati Hill District Council  
Rangamati**

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Memo No: RHDC-SID-CHT,UNDP/AFSP-III/2018-2021/ 203

Date: 26/09/2019.

**Re-Advertisement**

Rangamati Hill District Council is inviting applications for the post of **Master Trainer (MT) – 01 (One)** under the project of **Agriculture and Food Security Project, phase – III (AFSP-III)** funded by SID-CHT (project of MoCHTA), UNDP on the following conditions.

1. Competent candidates are requested to apply/submit CV addressing Chairman, Rangamati Hill District Council along with 2 (two) copies of attested passport size recent color photograph, attested copies of all academic certificates, permanent resident certificate, experience certificates, contact address with mobile no. and e-mail address.
2. Applications with CV should reach to the AFSP-III project office of Rangamati Hill District Council (Ground floor), Rangamati by 5:00 pm on or before **13/ 10/ 2019**.
3. Only short listed candidates will be called for interview through SMS or e-mail notification.
4. Women are equally encouraged to apply.

The candidate who applied earlier need not to apply.

The Concerned Recruitment Committee of Rangamati Hill District Council preserves all rights regarding said recruitment issues.

ToR will be available in Rangamati Hill District Council website (www. rhdebd.org).

  
**Brisha Ketu Chakma**  
Chairman

Memo no. - RHDC-SID-CHT-UNDP/AFSP-III/2018-2021/ 203 .

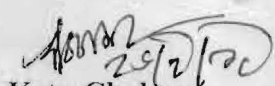
Date: 26/09/2019.

**Copy forwarded for wide circulation:**

1. Mr./Ms ..... , Councilor, Rangamati Hill District Council, Rangamati.
2. Executive Officer, Rangamati Hill District Council, Rangamati.
3. Accounts and Audit Officer, Rangamati Hill District Council, Rangamati.
4. Public Relation Officer and Focal Person, RHDC and SID-CHT, UNDP joint project, Rangamati Hill District Council, Rangamati.
5. District Manager. SID-CHT, UNDP, Rangamati.
6. Editor, **The Daily Purbakone, Chittagong**. He/She is requested to publish the above advertisement in his/her Newspaper within **28/09/2019** at a minimum column size for one day.
7. ....

**C.C**

1. Chief Executive Officer, Rangamati Hill District Council, Rangamati.
2. Office copy.

  
**Brisha Ketu Chakma**  
Chairman